

10-10-00  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Assistant Commissioner for Patents  
**BOX PATENT APPLICATION**  
Washington, D.C. 20231

Dated October 6, 2000

Our Case Docket No.: RLN 301

Sir:

Transmitted herewith for filing is the patent application of Inventors: Christopher Peiffer and Israel L'Heureux

For: NETWORK DATA TRANSFER ACCELERATION SYSTEM AND METHOD

Enclosed are also:

- ☒ 15 sheets of drawings.
- ☒ Declaration/Power of Attorney.
- ☒ Verified Statement Claiming Small Entity Status.

**Claims as Filed — SMALL ENTITY**

For	Number Filed	Number Extra	Rate	Basic Fee
				\$ 355.00
<b>Total Claims</b>	<b>102-20</b>	<b>82</b>	<b>\$ 9.00</b>	<b>= \$ 738.00</b>
<b>Independent Claims</b>	<b>6- 3</b>	<b>3</b>	<b>\$40.00</b>	<b>= \$ 120.00</b>
<b>Total Filing Fee-----</b>				<b>\$1213.00</b>

- ☒ A check in the amount of \$1,213.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any over-payment to Account No. 11-1540. A duplicate copy of this sheet is enclosed.

Respectfully submitted,  
KOLISCH, HARTWELL, DICKINSON,  
McCORMACK & HEUSER



Mark D. Alleman  
Customer No. 23581  
Registration No. 42,257  
Attorney for Applicants  
520 S.W. Yamhill, Suite 200  
Portland, Oregon 97204  
Telephone: (503) 224-6655  
Facsimile: (503) 295-6679

MDA:gp  
Enclosures

"Express Mail" Mailing Label No. EL684727675US  
Date of Deposit - October 6, 2000

EL684727675US

I hereby certify that the attached Patent Application of Christopher Peiffer and Israel L'Heureux, entitled NETWORK DATA TRANSFER ACCELERATION SYSTEM AND METHOD, accompanied by a Declaration and Power of Attorney, Verified Statement Claiming Small Entity Status, 15 sheets of drawings, and a check in the amount of \$1,213.00 is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

  
(Signature of Person Mailing)